# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1995 TO MARCH 1, 1996

| | PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE-MENTS H | ADDITIONAL IMPROVEMENTS VALUE I | ADDITIONAL IMPROVEMENTS YEAR ADDED J | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | 004-01262-00<br>SCHLEGEL, GLENN MAX ETUX<br>RR 1<br>CLAY CITY IN 47841 | PT W 1/2 SE/4 NE 25-10-7<br>8.60 A<br>FROM:HAUMAN, ROBERT, ETUX<br>XFR DATE:01/07/82 MAP NO:004-01262-00 | | | | | 0<br>1500 | 0 | | | 6 |
| 7 | 004-01248-00<br>Schlegel G. Max & Mildred Jean - undivided ½ interest<br>Schlegel John M undivided ½ interest | SW SW | 25 | 10 | 7 | 40A | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | 004-01249-00<br>Schlegel G. Max & Mildred Jean - undivided ½ interest<br>Schlegel John M - undivided ½ interest | E Pt SE SE | 26 | 10 | 7 | 13A | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | 004-01250-00<br>Schlegel G. Max & Mildred Jean undivided ½ interest<br>Schlegel John M undivided ½ interest | S ½ SE | 26 | 10 | 7 | 50A | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | 004-01263-00<br>SCHLEGEL, GLENN MAX ETUX<br>RR 1 BOX 35<br>CLAY CITY IN 47841 | PT SW/4 NW 24-10-7<br>40 A<br>FROM:AETNA FINANCIAL CORP.<br>XFR DATE:04/29/83 MAP NO:004-01263-00 | | | | | 0<br>5900 | 0 | | | 13 |
| 14 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | 16 |
| 17 | 004-00198-00<br>Schlegel, John M | Pt NE/4 NE/4 | 24 | 10 | 7 | 40A | 6300 | 6200 | | | 17 |
| 18 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | 19 |
| 20 | 004-01267-00 BOOK/PAGE:242/0833<br>SCHLEGEL, JOHN M<br>RR 1 BOX 35<br>CLAY CITY IN 47841 | N 1/2 NE/4 SW 24-10-7<br>20 A<br>FROM:FIRST BANK & TRUST AS TRUSTEE<br>XFR DATE:10/21/91 MAP NO:004-01267-00 | | | | | 0<br>2530 | 0<br>13130 | | | 20 |
| 21 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | 23 |

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